

**Election Summary Report**  
**Beaver County, Utah**  
**General Election**  
**November 2, 2010**

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**Summary For Jurisdiction Wide, All Counters, All Races**  
**Active Voters Only**

Registered Voters 3533 - Cards Cast 2322 65.72%

Num. Report Precinct 7 - Num. Reporting 7 100.00%

| STRAIGHT PARTY      |     |           |         |
|---------------------|-----|-----------|---------|
|                     |     | Total     |         |
| Number of Precincts |     | 7         |         |
| Precincts Reporting |     | 7         | 100.0 % |
| Times Counted       |     | 2322/3533 | 65.7 %  |
| Total Votes         |     | 387       |         |
| DEMOCRATIC          | DEM | 82        | 21.19%  |
| REPUBLICAN          | REP | 272       | 70.28%  |
| CONSTITUTION        | CON | 16        | 4.13%   |
| LIBERTARIAN         | LIB | 17        | 4.39%   |

| STATE SENATOR D28   |     |           |         |
|---------------------|-----|-----------|---------|
|                     |     | Total     |         |
| Number of Precincts |     | 7         |         |
| Precincts Reporting |     | 7         | 100.0 % |
| Times Counted       |     | 2322/3533 | 65.7 %  |
| Total Votes         |     | 1929      |         |
| DENNIS E. STOWELL   | REP | 1919      | 99.48%  |
| Write-in Votes      |     | 10        | 0.52%   |

| US SENATE           |     |           |         |
|---------------------|-----|-----------|---------|
|                     |     | Total     |         |
| Number of Precincts |     | 7         |         |
| Precincts Reporting |     | 7         | 100.0 % |
| Times Counted       |     | 2322/3533 | 65.7 %  |
| Total Votes         |     | 2129      |         |
| SAM F. GRANATO      | DEM | 421       | 19.77%  |
| MIKE LEE            | REP | 1540      | 72.33%  |
| SCOTT N. BRADLEY    | CON | 166       | 7.80%   |
| Write-in Votes      |     | 2         | 0.09%   |

| STATE REP D73       |     |           |         |
|---------------------|-----|-----------|---------|
|                     |     | Total     |         |
| Number of Precincts |     | 7         |         |
| Precincts Reporting |     | 7         | 100.0 % |
| Times Counted       |     | 2322/3533 | 65.7 %  |
| Total Votes         |     | 1973      |         |
| MIKE NOEL           | REP | 1948      | 98.73%  |
| Write-in Votes      |     | 25        | 1.27%   |

| US CONGRESS D3      |     |           |         |
|---------------------|-----|-----------|---------|
|                     |     | Total     |         |
| Number of Precincts |     | 7         |         |
| Precincts Reporting |     | 7         | 100.0 % |
| Times Counted       |     | 2322/3533 | 65.7 %  |
| Total Votes         |     | 2192      |         |
| KAREN HYER          | DEM | 361       | 16.47%  |
| JASON CHAFFETZ      | REP | 1700      | 77.55%  |
| DOUGLAS SLIGTING    | CON | 51        | 2.33%   |
| JAKE SHANNON        | LIB | 57        | 2.60%   |
| JOSEPH L. PUENTE    |     | 23        | 1.05%   |
| Write-in Votes      |     | 0         | 0.00%   |

| COUNTY COMM A       |     |           |         |
|---------------------|-----|-----------|---------|
|                     |     | Total     |         |
| Number of Precincts |     | 7         |         |
| Precincts Reporting |     | 7         | 100.0 % |
| Times Counted       |     | 2322/3533 | 65.7 %  |
| Total Votes         |     | 1991      |         |
| WILLIAM DALTON      | REP | 1916      | 96.23%  |
| Write-in Votes      |     | 75        | 3.77%   |

| GOVERNOR/LT GOVERNOR |     |           |         |
|----------------------|-----|-----------|---------|
|                      |     | Total     |         |
| Number of Precincts  |     | 7         |         |
| Precincts Reporting  |     | 7         | 100.0 % |
| Times Counted        |     | 2322/3533 | 65.7 %  |
| Total Votes          |     | 2217      |         |
| CORROON/ALLEN        | DEM | 482       | 21.74%  |
| HERBERT/BELL         | REP | 1640      | 73.97%  |
| MCCULLOUGH/CRAMERLIB |     | 61        | 2.75%   |
| ANDERSON/MAXFIELD    |     | 34        | 1.53%   |
| Write-in Votes       |     | 0         | 0.00%   |

| COUNTY COMM B       |     |           |         |
|---------------------|-----|-----------|---------|
|                     |     | Total     |         |
| Number of Precincts |     | 7         |         |
| Precincts Reporting |     | 7         | 100.0 % |
| Times Counted       |     | 2322/3533 | 65.7 %  |
| Total Votes         |     | 2237      |         |
| DONALD J. WILLDEN   | REP | 905       | 40.46%  |
| MARK S. WHITNEY     |     | 1254      | 56.06%  |
| Write-in Votes      |     | 78        | 3.49%   |

| COUNTY CLERK/AUDITOR |     |           |         |
|----------------------|-----|-----------|---------|
|                      |     | Total     |         |
| Number of Precincts  |     | 7         |         |
| Precincts Reporting  |     | 7         | 100.0 % |
| Times Counted        |     | 2322/3533 | 65.7 %  |
| Total Votes          |     | 2282      |         |
| PAUL B. BARTON       | DEM | 1238      | 54.25%  |
| HAL RAY LESSING      | REP | 1044      | 45.75%  |
| Write-in Votes       |     | 0         | 0.00%   |

*Barbara Jolley 52 Kevin Jensen 17 Other 9*

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Registered Voters 3533 - Cards Cast 2322 65.72%

Num. Report Precinct 7 - Num. Reporting 7 100.00%

| COUNTY RECORDER     |           | Total  |         |
|---------------------|-----------|--------|---------|
| Number of Precincts |           | 7      |         |
| Precincts Reporting |           | 7      | 100.0 % |
| Times Counted       | 2322/3533 | 65.7 % |         |
| Total Votes         |           | 1978   |         |
| ROBERT BRUCE BROWND | DEM       | 1962   | 99.19%  |
| Write-in Votes      |           | 16     | 0.81%   |

| APPEALS COURT - W. THORNE, JR |           | Total  |         |
|-------------------------------|-----------|--------|---------|
| Number of Precincts           |           | 7      |         |
| Precincts Reporting           |           | 7      | 100.0 % |
| Times Counted                 | 2322/3533 | 65.7 % |         |
| Total Votes                   |           | 1987   |         |
| YES                           |           | 1673   | 84.20%  |
| NO                            |           | 314    | 15.80%  |

| COUNTY ASSESSOR     |           | Total  |         |
|---------------------|-----------|--------|---------|
| Number of Precincts |           | 7      |         |
| Precincts Reporting |           | 7      | 100.0 % |
| Times Counted       | 2322/3533 | 65.7 % |         |
| Total Votes         |           | 2041   |         |
| TRENT BROWN         | REP       | 2040   | 99.95%  |
| Write-in Votes      |           | 1      | 0.05%   |

| DISTRICT COURT - BEACHAM |           | Total  |         |
|--------------------------|-----------|--------|---------|
| Number of Precincts      |           | 7      |         |
| Precincts Reporting      |           | 7      | 100.0 % |
| Times Counted            | 2322/3533 | 65.7 % |         |
| Total Votes              |           | 2023   |         |
| YES                      |           | 1709   | 84.48%  |
| NO                       |           | 314    | 15.52%  |

| COUNTY TREASURER    |           | Total  |         |
|---------------------|-----------|--------|---------|
| Number of Precincts |           | 7      |         |
| Precincts Reporting |           | 7      | 100.0 % |
| Times Counted       | 2322/3533 | 65.7 % |         |
| Total Votes         |           | 2102   |         |
| LEEANN M. DALTON    | REP       | 2098   | 99.81%  |
| Write-in Votes      |           | 4      | 0.19%   |

| JUVENILE COURT - CHAMBERLAIN |           | Total  |         |
|------------------------------|-----------|--------|---------|
| Number of Precincts          |           | 7      |         |
| Precincts Reporting          |           | 7      | 100.0 % |
| Times Counted                | 2322/3533 | 65.7 % |         |
| Total Votes                  |           | 2045   |         |
| YES                          |           | 1756   | 85.87%  |
| NO                           |           | 289    | 14.13%  |

| COUNTY SHERIFF      |           | Total  |         |
|---------------------|-----------|--------|---------|
| Number of Precincts |           | 7      |         |
| Precincts Reporting |           | 7      | 100.0 % |
| Times Counted       | 2322/3533 | 65.7 % |         |
| Total Votes         |           | 1966   |         |
| CAMERON M. NOEL     | REP       | 1879   | 95.57%  |
| Write-in Votes      |           | 87     | 4.43%   |

| JUVENILE COURT - HIGBEE |           | Total  |         |
|-------------------------|-----------|--------|---------|
| Number of Precincts     |           | 7      |         |
| Precincts Reporting     |           | 7      | 100.0 % |
| Times Counted           | 2322/3533 | 65.7 % |         |
| Total Votes             |           | 2035   |         |
| YES                     |           | 1752   | 86.09%  |
| NO                      |           | 283    | 13.91%  |

| COUNTY ATTORNEY     |           | Total  |         |
|---------------------|-----------|--------|---------|
| Number of Precincts |           | 7      |         |
| Precincts Reporting |           | 7      | 100.0 % |
| Times Counted       | 2322/3533 | 65.7 % |         |
| Total Votes         |           | 1901   |         |
| VON J. CHRISTIANSEN | DEM       | 1880   | 98.90%  |
| Write-in Votes      |           | 21     | 1.10%   |

| JUSTICE COURT - BRADSHAW |           | Total  |         |
|--------------------------|-----------|--------|---------|
| Number of Precincts      |           | 4      |         |
| Precincts Reporting      |           | 4      | 100.0 % |
| Times Counted            | 1461/2228 | 65.6 % |         |
| Total Votes              |           | 1397   |         |
| YES                      |           | 1290   | 92.34%  |
| NO                       |           | 107    | 7.66%   |

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Num. Report Precinct 7 - Num. Reporting 7 100.00%

| JUSTICE COURT - ROBINSON |         | Total   |
|--------------------------|---------|---------|
| Number of Precincts      | 1       |         |
| Precincts Reporting      | 1       | 100.0 % |
| Times Counted            | 332/493 | 67.3 %  |
| Total Votes              | 314     |         |
| YES                      | 232     | 73.89%  |
| NO                       | 82      | 26.11%  |

| CONST AMENDMENT A   |           | Total   |
|---------------------|-----------|---------|
| Number of Precincts | 7         |         |
| Precincts Reporting | 7         | 100.0 % |
| Times Counted       | 2322/3533 | 65.7 %  |
| Total Votes         | 2058      |         |
| YES                 | 1347      | 65.45%  |
| NO                  | 711       | 34.55%  |

| JUSTICE COURT - COX |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 2       |         |
| Precincts Reporting | 2       | 100.0 % |
| Times Counted       | 529/812 | 65.1 %  |
| Total Votes         | 507     |         |
| YES                 | 390     | 76.92%  |
| NO                  | 117     | 23.08%  |

| CONST AMENDMENT B   |           | Total   |
|---------------------|-----------|---------|
| Number of Precincts | 7         |         |
| Precincts Reporting | 7         | 100.0 % |
| Times Counted       | 2322/3533 | 65.7 %  |
| Total Votes         | 2091      |         |
| YES                 | 1689      | 80.77%  |
| NO                  | 402       | 19.23%  |

| STATE SCHOOL BOARD D15 |           | Total   |
|------------------------|-----------|---------|
| Number of Precincts    | 7         |         |
| Precincts Reporting    | 7         | 100.0 % |
| Times Counted          | 2322/3533 | 65.7 %  |
| Total Votes            | 2080      |         |
| TOM JETT               | 540       | 25.96%  |
| DEBRA G. ROBERTS       | 1525      | 73.32%  |
| Write-in Votes         | 15        | 0.72%   |

| CONST AMENDMENT C   |           | Total   |
|---------------------|-----------|---------|
| Number of Precincts | 7         |         |
| Precincts Reporting | 7         | 100.0 % |
| Times Counted       | 2322/3533 | 65.7 %  |
| Total Votes         | 2075      |         |
| YES                 | 1174      | 56.58%  |
| NO                  | 901       | 43.42%  |

| SCHOOL BOARD D4     |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 2       |         |
| Precincts Reporting | 2       | 100.0 % |
| Times Counted       | 491/733 | 67.0 %  |
| Total Votes         | 461     |         |
| RICHARD LIMB        | 309     | 67.03%  |
| Write-in Votes      | 152     | 32.97%  |

| CONST AMENDMENT D   |           | Total   |
|---------------------|-----------|---------|
| Number of Precincts | 7         |         |
| Precincts Reporting | 7         | 100.0 % |
| Times Counted       | 2322/3533 | 65.7 %  |
| Total Votes         | 2033      |         |
| YES                 | 1295      | 63.70%  |
| NO                  | 738       | 36.30%  |

| SCHOOL BOARD D5     |         | Total   |
|---------------------|---------|---------|
| Number of Precincts | 1       |         |
| Precincts Reporting | 1       | 100.0 % |
| Times Counted       | 370/572 | 64.7 %  |
| Total Votes         | 357     |         |
| WAYNE W. WISEMAN    | 103     | 28.85%  |
| Write-in Votes      | 254     | 71.15%  |

| SPECIAL BOND        |           | Total   |
|---------------------|-----------|---------|
| Number of Precincts | 7         |         |
| Precincts Reporting | 7         | 100.0 % |
| Times Counted       | 2322/3533 | 65.7 %  |
| Total Votes         | 2253      |         |
| YES                 | 1536      | 68.18%  |
| NO                  | 717       | 31.82%  |

*Joel Slade 139 Other 13*

*Lisa Carter 249 Other 5*