

BEAVER COUNTY CANDIDATE FINANCIAL CAMPAIGN REPORT

The campaign financial disclosure in county elections is in the Utah Code 17-16-6.5

TO: Ginger McMullin, Beaver County Clerk/Audit	or					
Full Name of Candidate Dennis B. Cox						
Street Address 265 W, 600 50,						
City Milford , Utah 84 Utah						
Phone: Home 435-387-2434 Business 435-691-0358						
Office Justice Court Judge						
Office District Milford Prech	ct					
Political Party No Partisan						
TOTALS FROM + TOTALS FROM = CUMULATIVE LAST REPORT THIS REPORT						
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ 000	\$ 0.00	\$ 0,00			
2. Aggregate total of contributions of \$50.00 or less	\$ 0.00	\$ 0.00	\$ 0,00			
3. Total campaign expenses (from form "B" on pg 3)	\$ 2500	\$ 2500	\$ 25.04			
4. Balance at the end of this reporting period	25 00	s 25.00	\$ 25.00			
I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning March 2016 and ending Nov. 154						
and that there are no bills or obligations outstanding and unpaid except as set forth in this report.						
Date 10-27-16 Signed	1) em		Cox			
Page 1						

ITEMIZED **CONTRIBUTION** REPORT (FORM "A")

Date	Name of Contributor		Mailing Add	ress & Zip (Code	Amount
March 201	c Dennis	Cox			mittore	25-00
		oma de titis	nation of the	low nº	dipolitical	
			who Viet	i mende	to the second	All March 191
					ni ni	
	Contract to the					····
					C (18 7)	Medill some
						and the same of th
				s (1) 1		CONTRACTOR III = 1
***	and the second property of the second propert	ork gate			-	
		4				
	Q 1 - 1				ALVA LEBI-VI	in do at a
PT			h edith	TO ROTAL	ACTICA PROCESS	
				100000000		on a standard d
		30\ 4		4.0		
	a director in the arms assist in	SE JURE TO	Pagint 1218	ENGLE SE		Mary Carrier (Mary
	Total Aires	edustric	Y r		218 4 1 7	down as a building
	down activities to the	ar imegel	in the Property	(SULPHINE)	rap a chores	
			LI IIII		#\	a V v start

ITEMIZED **EXPENDITURE** REPORT (FORM "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
march 20	06 Dennis Cox	filing fer	25 50

		• · · · · · · · · · · · · · · · · · · ·	
		A second	
			-
·	-		
			-

(If additional space is needed, use blank paper and list information in the above format and file with this report)

그렇게 되었다는 그리 용하를 입장하고 있어서는 그런 말로 그리고 있다.